

# TRAPPE COMMUNITY DAY

**Saturday, September 14, 2019**

**(Rain date: Saturday, September 28)**

**10 a.m. to 4:00 p.m.**

**Water Works Park, 230 West First Avenue, Trappe**

# FOOD VENDOR APPLICATION

**APPLICATION REQUIREMENTS:**

- Completed "Food Vendor Application"
- Certificate of Insurance *with Trappe Borough named as additional insured certificate holder*
- Copy of valid County Department of Health License
- Completed hold harmless statement
- **Fee payable to Trappe Borough - \$100 if received before June 1, 2019  
\$125 if received after June 1, 2019**

Name of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

What size space will you need? \_\_\_\_\_

Will you require electrical service?       YES       NO

*(NOTE: Default for unmarked is "NO." If yes, you must supply your own 25' – 50' extension cord)*

Foods to be sold: \_\_\_\_\_

**This statement must be completed in order to participate in Trappe Community Day**

**HOLD HARMLESS STATEMENT:**

I, \_\_\_\_\_, intending to be legally bound, agree to indemnify and hold harmless the Borough of Trappe, Trappe Borough Council, The Trappe Borough Mayor and their officers, agents, employees and volunteers including Trappe Community Day Steering Committee members from any and all claims, suits, or actions for injuries, death and/or property damage from any and all injuries, liabilities, losses, costs damages, expenses (including attorney's fees and other costs of litigation), claims, demands and judgment, in law or equity (collectively "claims"), which arise from, or relate in any way to the participation of \_\_\_\_\_ (vendor or company) in the participation of Community Day event on September 14, 2019 (rain date September 28, 2019) including, but not limited to, any indemnified claims which may be brought by third parties as well as by the vendor and/or any of his/her/their guests, invitees, visitors or members (or any of their respective heirs, administrators, executors, agents or assignees).

**Signature required** \_\_\_\_\_

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**Note: Must be set up by 9:30 a.m. and break down at 4:00 p.m.**

**DEADLINE FOR ACCEPTANCE OF APPLICATIONS: August 30**

**Please note: If the event is postponed due to inclement weather:  
a notice will be posted on the Borough Website [www.trappeborough.com](http://www.trappeborough.com)  
and our Facebook page**

Mail or bring all "Application Requirements" to:  
**Trappe Borough Hall, 525 West Main Street, Trappe, PA 19426**  
**610.489.7181**  
**trappeday@trappeborough.com**  
**Business Hours: Weekdays 8:00 AM – 4:30 PM**