

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, MAY 6, 2014 @7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcement** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Approval of Minutes**
 - A. Borough Council Meeting – April 1, 2014
6. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
7. **Financial Report** Justin Nepo, Treasurer
8. **Borough Manager's Report** Jacqui Guenther
 - A. Resolution 2014-06: MUTCD Policy Adoption
 - B. Borough Line Road/SJM Contract
 - C. Website Update
 - D. MS4 Statement
 - E. Street Sweeping Notice – May 27th
 - F. Carnival: Augustus Lutheran Church
9. **Mayor's Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer's Report
 - B. Building/Zoning Report
11. **Borough Solicitor** Dave Onorato, Esquire
 - A. Issuance of Temporary Use & Occupancy
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - C. Finance & Streets President Scholl
 - D. Parks & Open Space Fred Schuetz
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - (i) Sign Ordinance
 - F. Public Works & CTMA Cathy Johnson
 - G. Traffic & Safety Paul Edwards
13. **Old Business**
 - A. LED Street Lighting Proposal President Scholl
 - B. CTMA Movement of Monthly Meeting Date President Scholl
14. **New Business**
 - A. Pension Review Committee: President Scholl
Appointees: Charles Rogers, CPA, CIA & Nevin H. Scholl
 - B. Regional Police Study President Scholl
 - C. Municipal Structure President Scholl
15. **Adjournment**

****Next Available Resolution No. 2014-06***
****Next Available Ordinance No. 428***