



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, October 6, 2015 @ 7:00 p.m. AGENDA

- 1. Call to Order** President Nevin Scholl
- 2. Pledge of Allegiance** Mayor Connie Peck
- 3. Executive Session Announcements** President Nevin Scholl
- 4. Roll Call** Borough Manager
- 5. PECO Green Region Grant** Fred Schuetz
- 6. Approval of Minutes:** September 1, 2015
- 7. Public Forum for Agenda & Non-Agenda Items** *(2 minutes per speaker)
- 8. Old School New House** Dave Onorato, Solicitor
 - A. Preliminary Approval – Resolution #2015-10
- 9. Treasurer’s Report** John Klink
- 10. Borough Manager** Robert Umstead
 - A. Monthly Report
 - B. Resolution #2015-11 – Independent Auditor
 - C. Joint Borough Maintenance Agreement
 - D. General Code
 - E. Wismer/Northern Star Farms update
 - F. MS4 Statement
- 11. Mayor’s Report** Mayor Connie Peck
- 12. Borough Engineer** John Sartor
 - A. Engineer’s Report
 - B. Building/Zoning Report
- 13. Borough Solicitor** Dave Onorato, Esquire
 - A. MS4 Ordinance
 - B. Wireless Communication Facilities
- 14. Committee Reports**
 - A. Administrative Services Cathy Johnson
 1. Curb Fee Policy
 - B. Communications Pat Webster
 - C. Finance & Streets Nevin Scholl
 - D. Parks & Open Space Fred Schuetz
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works & CTMA
 - G. Traffic and Safety Scott Martin
 1. State Police Report
 2. Trappe Fire Co & Ambulance Reports
 - H. Walkable Community Phil Ronca

15. Old Business

- A. Public Works and CTMA cash flow projections
- B. ARLE Grants delayed

16. New Business

- A. Zoning Hearing Board Resignation

Nevin Scholl

17. Executive Session

18. Adjournment