



## **TRAPPE BOROUGH COUNCIL MONTHLY MEETING**

**TUESDAY, November 10, 2015 @ 7:00 p.m. AGENDA**

- 1. Call to Order** President Nevin Scholl
- 2. Pledge of Allegiance** Mayor Connie Peck
- 3. Executive Session Announcements** President Nevin Scholl
- 4. Roll Call** Borough Manager
- 5. Approval of Minutes:** October 6, 2015
- 6. Public Forum for Agenda & Non-Agenda Items** \*(2 minutes per speaker)
- 7. Wismer/Northern Star Farms Subdivision** Dave Onorato, Solicitor
  - A. Planning Commission recommendation 9/15
  - B. Montgomery Co. P.C. review 8/20
  - C. Gilmore Review 7/15
- 8. Treasurer's Report** John Klink
- 9. Borough Manager** Robert Umstead
  - A. Monthly Report
  - B. Generator update
  - C. Phase II - Cherry Avenue
  - D. MS4 Statement
- 10. Mayor's Report** Mayor Connie Peck
- 11. Borough Engineer** John Sartor
  - A. Engineer's Report
  - B. Building/Zoning Report
- 12. Borough Solicitor** Dave Onorato, Esquire
  - A. Grading Ordinance Amendment
  - B. Old School New House
    1. Gilmore review 10/16
    2. Planning Commission recommendation 10/17
  - C. PPG Stearly Conditional Use – set date for hearing
- 13. Committee Reports**
  - A. Administrative Services Cathy Johnson
  - B. Communications Pat Webster
  - C. Finance & Streets Nevin Scholl
  - D. Parks & Open Space Fred Schuetz
  - E. Planning, Zoning & Ordinances Tammy Liberi
  - F. Public Works & CTMA Cathy Johnson
    1. Report on activities of Public Works & CTMA
    2. Water & Sewer Rate Comparison
  - G. Traffic and Safety Scott Martin
    1. State Police Report
    2. Trappe Fire Co & Ambulance Reports
  - H. Walkable Community Phil Ronca

**14. Old Business**

A. Why Do Business in Trappe?

**15. New Business**

**16. Executive Session**

**17. Adjournment**