



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, September 3, 2019 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

1. **Call to Order** President Phil Ronca
2. **Pledge of Allegiance** Mayor Matthew Wismer
3. **Executive Session Announcements** President Phil Ronca
4. **Roll Call** Borough Manager
5. **Approval of Minutes: August 6, 2019**
6. **Auxiliary Police – Swear in** Mayor Matthew Wismer
7. **Verizon – Public Hearing**
8. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
9. **Borough Engineer** Paul Schmoll, P.E.
 - A. Eye Design
 - B. Trappe Village Apartments
 - C. Engineer's Report
 - D. Sugar Hill Circle
 - E. Concrete Contract - authorization to bid
 - F. Line painting invoice
10. **Treasurer Reports** John Klink
11. **Mayor's Report** Matthew Wismer
 - A. Requests for Auxiliary Police
12. **Borough Manager** Tamara Twardowski
 - A. Monthly Report
 - B. Green Light Go project update
 1. Intersection options
 2. Resolution 2019-07 – PennDOT Application
 - C. MS4
 - D. Permit Report
13. **Borough Solicitor** David Onorato, Esquire
14. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 1. Purchasing Policy
 - B. Finance & Streets Phil Ronca
 - C. Parks, Recreation & Open Space Stewart Strauss
 - D. Planning, Zoning & Ordinances Brett Yeagley
 1. Planning Commission Vacancy
 2. Planning Commission Draft minutes
 - E. Regional Planning Brett Yeagley

F. Public Works & CTMA

1. Report on activities of Public Works/Investments
2. Salt Shed
3. Report on activities of CTMA/Investments

Cathy Johnson

G. Information, Communications & Technology

Pat Webster

H. Traffic and Safety

Scott Martin

1. Trappe Fire Co
2. Ambulance Reports
3. State Police Report

15. Old Business

- A. Trappe Community Day

Phil Ronca

16. New Business

17. Executive Session

18. Adjournment