



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, July 11, 2017 – 7:00 pm AGENDA

1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance**
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Borough Manager
5. **Approval of Minutes: June 6, 2017**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll, P.E.
 - A. Engineer's Report
 - B. Colonel's Place Escrow Reduction #7
 - C. Building/Zoning Report
8. **Treasurer Reports** John Klink
9. **Borough Manager** Robert Umstead
 - A. Monthly Report
 - B. MS4 Statement
10. **Mayor's Report** Mayor Connie Peck
11. **Borough Solicitor** David Onorato, Esquire
 - A. Proposed Ordinance - Occupancy Certificates – Authorization to Advertise
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - C. Finance & Streets Nevin Scholl
 - D. Parks & Open Space Stewart Strauss
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works & CTMA
 2. Investments
 3. LPVRS
 - G. Traffic and Safety Scott Martin
 1. Trappe Fire Co & Ambulance Reports
 - H. Walkable Community Phil Ronca
 - I. Regional Planning Pat Webster
 - J. Technology Platform Phil Ronca
13. **Old Business** Nevin Scholl
 - A. Authorization of Multimodal Grant Request – LED Lighting
14. **New Business**
15. **Executive Session**
16. **Adjournment**