



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, October 1, 2019 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

1. **Call to Order** President Phil Ronca
2. **Pledge of Allegiance** Mayor Matthew Wismer
3. **Executive Session Announcements** President Phil Ronca
4. **Roll Call** Borough Manager
5. **Approval of Minutes: September 3, 2019**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll, P.E.
 - A. Monthly Report
 - B. W 1st Ave Stormwater Improvement Bid Award
8. **Treasurer Reports** John Klink
9. **Mayor's Report** Matthew Wismer
 - A. Auxiliary Police Requests
10. **Borough Manager** Tamara Twardowski
 - A. Monthly Report
 - B. Snow Plow Bid Award
 - C. 2020 Meeting Schedule
 - D. MS4
 - E. Permit Report
11. **Borough Solicitor** David Onorato, Esquire
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 1. Purchasing Policy
 - B. Finance & Streets Phil Ronca
 - C. Parks, Recreation & Open Space Stewart Strauss
 - D. Planning, Zoning & Ordinances Brett Yeagley
 1. Open Space Ordinance – proposed change
 - E. Regional Planning Phil Ronca
 - F. Public Works & CTMA Brett Yeagley
 1. Report on activities of Public Works/Investments
 2. Report on activities of CTMA/Investments
 - G. Information, Communications & Technology Cathy Johnson
 - H. Traffic and Safety Pat Webster
 1. Trappe Fire Co - September
 2. Ambulance Reports - August
 3. State Police Report - September
13. **New Business** Scott Martin
14. **Executive Session**
15. **Adjournment**