TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA
Tuesday October 6, 2026 @ 7:00 p.m.

1. **Call to Order** — President L. Cady
2. **Roll Call**
3. **Announcement of Executive Session- Personnel**
4. **Approval of Minutes**:
   - September 1, 2026
   - September 22, 2026
5. **Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
6. **Borough Engineer** — Paul Schmoll
   A. Monthly Report
   B. Toll Brothers – Escrow Release #1
   C. Bringhurst – Escrow Release # 3
7. **Treasurer Reports** — John Klink
   A. Financial Reports and Payment of Bills
8. **Mayor's Report** — Heather Blumenthal
   A. Laurel House
9. **Borough Manager** — Marcus Dolny
   A. LSA Grant Update
      - Resolution 2026-21 - Authorize LSA Grant – New Fire Apparatus
      - Resolution 2026-22 - Authorize LSA Grant – Emergency Services Vehicle
   B. 2027 Budget, 2nd Meeting in October for Workshop
   C. Trash and Recycling Comment and Request
   D. 2026/2027 Snow Contract
   E. Added Plantings - FUGO
   F. Permit Report
10. **Borough Solicitor** — Mark Plachta, Kilkenny
    A. Discussion – U&O Ordinance Update/Licensure Ordinance
11. **Approval Professional Reports**
12. **Committee Reports**
    A. Traffic and Safety — E. Fabiszewski (Martin, Perlin)
       - Trappe Fire Co Report
       - Ambulance Reports
       - State Police Report

    B. Administrative Services — L. Cady
       - Resignation CTJPW

    C. Business & Property — S. Strauss
    D. Finance — H. Gustafson (Fabiszewski)
    E. Recreation & Parks — L. Cady (Fabiszewski)
       - Trappe Day Update – Fall Fest
       - Main Street Park Update

F. Public Affairs & Legislation
- RESOLUTION 2026-20 SUPPORTING COUNTY AND STATE HRC

G. Streets & Development — E. Fabiszewski (Ratkiewicz)

H. Planning & Zoning — B. Ratkiewicz (Fabiszewski)

I. Regional Planning — B. Ratkiewicz

J. Public Works — H. Gustafson

1. Report of activities/investments for Public Works

K. CTMA & Regional Sewer — S. Strauss

1. Report of activities/investments for CTMA

L. Memorial — S. Martin (Cady)

13. Old Business

14. New Business

15. Executive Session – Personnel

16. Adjournment