# Trappe Borough Zoning Ordinance - Appendix 'C' - Parking Table

| | Uses | Minimum Spaces Per | | | | | | | | Notes |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Unit | Bed Rm. | Seat | Bed | Resident | SF | Employee | Student | |
| **Residential** | | | | | | | | | | |
| 1 | Single or multi-family | 1 / 1 | 1 / 1 | | | | | | | |
| 2 | Boarding/Rooming/Co-Living | | 1 / 1 | | | | | | | |
| 3 | Group Homes | | 1 / 2 | | | | | 1 / 1 | | |
| 4 | Residential Club (fraternity, sorority, student) | 1 / 1 | | | | 1 / 2 | | | | |
| **Commercial** | | | | | | | | | | |
| 1 | Amusement/recreation, indoor | | | 1 / 5 | | | | | | (a) |
| 2 | Bank, financial institution | | | | | | 1 / 200 | | | (a) |
| 3 | Business offices | | | | | | 1 / 200 | | | (a) |
| 4 | BYOB Establishment | | | | | | 1 / 50 | | | (a) |
| 5 | Child Care Center | | | | | | | 1 / 1 | 1 / 6 | |
| 6 | Exercise Club, Gym | | | | | | 1 / 100 | 1 / 1 | | (a) |
| 7 | Exhibition Center | | | | | | 1 / 100 | | | (b) |
| 8 | Funeral homes | | | 1 / 4 | | | | 1 / 1 | | (a) |
| 9 | Hotel or inn | 1 / 1 | | | | | | | | (a) |
| 10 | Hotel, Motel, short-term, air b&b | 1 / 1 | | | | | | | | (a) |
| 11 | Nursing home, convalescent, retirement | | | | 1 / 4 | | | | | (a) |
| 12 | Office Building | | | | | | 1 / 200 | | | (a) |
| 13 | Pharmacy | | | | | | 1 / 100 | | | (b) |
| 14 | Professional office | | | | | | 1 / 200 | | | (a) |
| 15 | Restaurant, café, tavern | | | | | | 1 / 50 | | | (a) |
| 16 | Restaurant (Fast food) | | | 1 / 2 | | | | 1 / 2 | | |
| 17 | Retail Shops | | | | | | 1 / 100 | | | (b) |
| 18 | Shopping center | | | | | | 1 / 50 | | | (b) |
| 19 | Theater or Civic and/or Cultural | | | 1 / 5 | | | | | | (a) |
| 20 | Theater, Motion Picture, Outdoor | | | 1 / 5 | | | | | | (a) |
| 21 | Commercial Use dissimilar to any above | | | | | | 1 / 1,000 | | | (a) |

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| | | Unit | Bed Rm. | Seat | Bed | Resident | SF | Employee | Student | |
| **Industrial** | | | | | | | | | | |
| 1 | Manufacturing | | | | | | | 1 / 2 | | (a) |
| 2 | Recreation, commercial | | | 1 / 5 | | | | | | (a) |
| 3 | Wholesale Trade | | | | | | | 1 / 1 | | (a) |
| 4 | Industrial Use dissimilar to any above | | | | | | | 1 / 1 | | (a) |
| **Public** | | | | | | | | | | |
| 1 | Community Center | | | 1 / 5 | | | | | | (a) |
| 2 | College or University | | | | | | | 1 / 1 | 1 / 4 | (a) |
| 3 | Correctional (jail, work release) | | | | | 1 / 10 | | | | (a) |
| 4 | Educational, school, pre-K to 12 | | | 1 / 5 | | | | | | (a) |
| 5 | Hospital | | | | 1 / 4 | | | | | (a) |
| 6 | Institution for Children or Disabled | | | | | 1 / 10 | | | | (a) |
| 7 | Library | | | 1 / 5 | | | | | | (a) |
| 8 | Museum or Visitor Center | | | 1 / 5 | | | | | | (a) |
| 9 | Places of Worship | | | 1 / 5 | | | | | | (a) |
| 10 | Pool (principal use) | | | | | | 1 / 100 | 1 / 1 | | (a) |
| 11 | Residential Institution | | | 1 / 3 | | | | 1 / 1 | | (a) |
| 12 | Sanitarium | | | | 1 / 4 | | | | | (a) |
| 13 | Trade School | | | | | | | | 1 / 2 | (a) |
| 14 | Treatment Center | | | | | 1 / 10 | | | | (a) |
| 15 | Public Use dissimilar to any above | | | | | | 1 / 100 | 1 / 1 | | (a) |

Table Notes:

(a) Spaces may be on adjacent lot.

(b) That portion of establishment used for sales or patron use

(c) Minimum spaces per unit or other metric for all of the above are cumulative