

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA

Tuesday May 5, 2026 @ 7:00 p.m.

- 1. Call to Order** President L. Cady
- 2. Roll Call**
- 3. Announcement of Executive Session**
- 4. Approval of Minutes:**
 - April 7, 2026
- 5. Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**

- 6. Borough Engineer** Paul Schmoll
 - A. Monthly Report
 - B. ESCROW RELEASE – 803 W. Main Street
 - C. ESCROW RELEASE – Bronson Circle
- 7. Treasurer Reports** John Klink
 - A. Financial Reports and Payment of Bills
- 8. Mayor’s Report** Heather Blumenthal
- 9. Borough Manager** Marcus Dolny
 - A. Landscaping Bids
 - B. Approval for Trouble’s End Brewing to attend Collegeville Community Day
 - C. Emergency Storm Sewer Repair
 - D. Boxwood Update
 - E. POW/MIA Flag
 - F. Destruction of Tax Collector Records
 - G. Permit Report

- 10. Borough Solicitor** Mark Plachta, Kilkenny
 - Human Relations Commission - Update
- 11. Approval Professional Reports**
- 12. Committee Reports**
 - A. Traffic and Safety E. Fabiszewski (Martin, Perlin)
 - Trappe Fire Co Report
 - Ambulance Reports
 - State Police Report

 - B. Administrative Services L. Cady
 - C. Business & Property S. Strauss
 - D. Finance H. Gustafson (Fabiszewski)
 - E. Recreation & Parks L. Cady (Fabiszewski)
 - F. Public Affairs & Legislation B. Ratkiewicz (Cady)
 - G. Streets & Development E. Fabiszewski (Ratkiewicz)
 - H. Planning & Zoning B. Ratkiewicz (Fabiszewski)
 - Zoning Ordinance Review
 - I. Regional Planning B. Ratkiewicz
 - J. Public Works H. Gustafson

1. Report of activities/investments for Public Works
 - a. Update on Financing Sub Committee for North Penn Water Connection

K. CTMA & Regional Sewer

S. Strauss

1. Report of activities/investments for CTMA

L. Memorial

S. Martin (Cady)

13. Old Business

14. New Business

15. Executive Session – (If Needed)

16. Adjournment