

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA

Tuesday April 7, 2026 @ 7:00 p.m.

- 1. Call to Order** President L. Cady
- 2. Roll Call**
- 3. Announcement of Executive Session**
- 4. Presentation CTJPW – NORTH PENN WATER**
- 5. Approval of Minutes:**
 - March 3, 2026
- 6. Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
 - Perkiomen Public Library
- 7. Borough Engineer** Paul Schmoll
 - A. Monthly Report
 - B. Award 2026 Road Project - 5th Ave.
- 8. Treasurer Reports** John Klink
 - A. Financial Reports and Payment of Bills
- 9. Mayor's Report** Heather Blumenthal
- 10. Borough Manager** Marcus Dolny
 - A. RESOLUTION 2026-11 Road Closure Memorial Day Parade
 - B. RESOLUTION 2026-12 181 W. 7th Final Plan Approval
 - C. RESOLUTION 2026-13 Grant Funding Sisca Community Park and Garden
 - D. Tent Purchase
 - E. Landscaping Bid Update
 - F. Permit Report
- 11. Borough Solicitor** Mark Plachta, Kilkenny
- 12. Approval Professional Reports**
- 13. Committee Reports**
 - A. Traffic and Safety E. Fabiszewski (Martin, Perlin)
 - Trappe Fire Co Report
 - Ordering/Purchase -New Fire Truck
 - Ambulance Reports
 - State Police Report
 - B. Administrative Services L. Cady
 - C. Business & Property S. Strauss
 - D. Finance H. Gustafson (Fabiszewski)
 - E. Recreation & Parks L. Cady (Fabiszewski)
 - F. Public Affairs & Legislation B. Ratkiewicz (Cady)
 - Creation of Human Relations Commission
 - G. Streets & Development E. Fabiszewski (Ratkiewicz)
 - H. Planning & Zoning B. Ratkiewicz (Fabiszewski)

I. Regional Planning

B. Ratkiewicz

J. Public Works

H. Gustafson

1. Report of activities/investments for Public Works

K. CTMA & Regional Sewer

S. Strauss

1. Report of activities/investments for CTMA

L. Memorial

S. Martin (Cady)

Closing of Sisca Volunteer Award Nominations

14. Old Business

15. New Business

16. Executive Session – (If Needed)

17. Adjournment