

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA
Tuesday March 3, 2026 @ 7:00 p.m.

1. **Call to Order** President L. Cady
2. **Roll Call**
3. **Announcement of Executive Session and Action from Previous Meeting**
4. **Public Hearing**
 - **Williams Way Parking Ordinance Amendment**
 - **Conditional Use – 310 Laurel Drive Solar**
5. **Approval of Minutes:**
 - February 3, 2026
6. **Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll
 - A. Monthly Report
 - B. Escrow Reduction
 - C. Bidding 2026 Road Project - 5th Ave.
8. **Treasurer Reports** John Klink
 - A. Financial Reports and Payment of Bills
9. **Mayor's Report** Heather Blumenthal
10. **Borough Manager** Marcus Dolny
 - A. Conditional Use Application – 310 Laurel Drive Solar
 - B. Authorization for Educational Spending
 - C. Extension of Trash Contract
 - D. Equipment Replacement – Printer
 - E. Landscaping Bid for 2026
 - F. RESOLUTION – Recognizing April as 811 Safe Digging Month
 - G. Permit Report
11. **Borough Solicitor** Mark Plachta, Kilkenny
 - WILLIAMS WAY PARKING ORDINANCE
12. **Approval Professional Reports**
13. **Committee Reports**
 - A. Traffic and Safety E. Fabiszewski (Martin, Perlin)
 - Trappe Fire Co Report
 - Ambulance Reports
 - State Police Report
 - B. Administrative Services L. Cady
 - Appointment to Planning Commission
 - C. Business & Property S. Strauss
 - D. Finance H. Gustafson (Fabiszewski)
 - Investment

E. Recreation & Parks
F. Public Affairs & Legislation

L. Cady (Fabiszewski)
B. Ratkiewicz (Cady)

G. Streets & Development
H. Planning & Zoning
I. Regional Planning
J. Public Works

E. Fabiszewski (Ratkiewicz)
B. Ratkiewicz (Fabiszewski)
B. Ratkiewicz
H. Gustafson

1. Report of activities/investments for Public Works

K. CTMA & Regional Sewer

S. Strauss

1. Report of activities/investments for CTMA

L. Memorial

S. Martin (Cady)

14. Old Business

15. New Business

16. Executive Session – (Personnel)

17. Adjournment