

**BEFORE THE BOROUGH COUNCIL OF THE
BOROUGH OF TRAPPE, MONTGOMERY COUNTY, PENNSYLVANIA**

RESOLUTION NO. 2025-10

**A RESOLUTION TO RECOGNIZE AND DESIGNATE A PRIMARY
PROVIDER OF EMERGENCY MEDICAL SERVICES FOR THE
BOROUGH OF TRAPPE**

WHEREAS, the Borough Code of the Commonwealth of Pennsylvania charges the Borough Council with the responsibility for protecting the health, safety and welfare of its citizenry; and

WHEREAS, the recognition and designation of an emergency medical services agency as defined by the Emergency Medical Services System Act (35 Pa.C.S. §8102, et seq.) helps to secure the health, safety and welfare of the citizenry of the Borough of Trappe; and

WHEREAS, Friendship Ambulance, Division of Royersford Fire Department, demonstrated its commitment and ability to provide basic life support (“BLS”) and advanced life support (“ALS”) to the Borough of Trappe and the surrounding area on a seven-day a week, and twenty-four hour basis; and

WHEREAS, the Borough Council of the Borough of Trappe, by this Resolution, seeks to recognize and designate Friendship Ambulance, Division of Royersford Fire Department, as the primary provider of emergency medical services within the Borough;

WHEREAS, Friendship Ambulance 325 B, out of 20 W. 5th Avenue Trappe, PA, shall serve as first due. Followed by Friendship Ambulance 325 A, out of 1315 Black Rock Rd, Phoenixville, PA 19460, as second due and with the best interest of the community via GPS tracking the closest ambulance available beyond that.

NOW THEREFORE IT IS HEREBY RESOLVED that effective January 1, 2026, consistent with the Borough Code of the Commonwealth of Pennsylvania, and applicable

provisions of the Pennsylvania Emergency Medical Services System Act hereby recognizes and designates Friendship Ambulance, Division of Royersford Fire Department, as the primary provider of emergency medical services in the Borough as designated above.

RESOLVES THIS 2nd day of December 2025, by the Borough Council of the Borough of Trappe, Montgomery County, Pennsylvania.

ATTEST:

BOROUGH COUNCIL, BOROUGH OF TRAPPE



By: 
Scott Martin, President

Approved this 2nd day of December, 2025.


Matthew Wismer, Mayor