

**TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA**  
**Tuesday, May 6, 2025 @ 7:00 p.m.**

1. **Call to Order** President Scott Martin
2. **Roll Call**
3. **Announcement of Executive Sessions - Personnel**
  - (Previous) Monday 21, 2025- Personnel
4. **Approval of Minutes:**
  - April 1, 2025
5. **Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
  
6. **Borough Engineer** Paul Schmoll
  - A. Monthly Report
  - B. 803 W. Main Escrow Reduction #8
7. **Treasurer Reports** John Klink
  - A. Blue Scope Final Invoices and Retention
  - B. Financial Reports and Payment of Bills
8. **Mayor's Report** Matthew Wismer
9. **Borough Manager** Marcus Dolny
  - A. Update Trappe Borough Employee Manual
  - B. Memorial Day Parade Road Closure RESOLUTION 2025-07
  - C. Permit use of Alcohol – Water Works Park for Collegeville's Community Day
  - D. Traffic Light Main & 7th
  - E. Viant
  - F. Sisca Park Dedication
  - G. Electronic Recycling and Shredding event
  - H. Permit Report
  
10. **Borough Solicitor** Dave Onorato
11. **Approval Professional Reports**
12. **Committee Reports**
  - A. Traffic and Safety Scott Martin
    - Trappe Fire Co Report
      - Preemption Installed
    - Ambulance Reports Mallory Perlin
    - State Police Report
  
  - C. Administrative Services Scott Martin
  - C. Business & Property Stu Strauss
  - D. Finance Mallory Perlin
  - E. Recreation & Parks Julie Bechtel
  - F. Public Affairs & Legislation Dave Davis
  - G. Streets & Development Erin Wismer

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|---|----------------|
| H. Planning & Zoning  | Theresa Pammer |
| • New Application lot subdivision 181 w. 7 <sup>th</sup> single to dual lots (JUNE) |                |
| • Application for Bronson Circle  |                |
| I. Regional Planning  | Theresa Pammer |
| • Who Are Our Neighbors Report  |                |
| • Perkiomen Mapping and Flood Mitigation Plan                                       |                |
| J. Public Works & CTMA  | Stu Strauss    |
| 1. Report of activities/investments for Public Works                                |                |
| 2. Report of activities/investments for CTMA  |                |
| K. Regional Sewer   | Stu Strauss    |
| • Regional Sewer Chapter 94   |                |
| L. Memorial   | Julie Bechtel  |

**13. Old Business**

Borough Future Outlook

**14. New Business**

**15. Executive Session - PERSONNEL**

**16. Adjournment**