

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA
Tuesday, February 4, 2025 @ 7:00 p.m.

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|---|------------------------|
| 1. Call to Order | President Scott Martin |
| 2. Roll Call | |
| 3. Announcement of Executive Sessions | |
| 4. Approval of Minutes: | |
| • January 7, 2025 | |
| 5. Forum for Agenda & Non-Agenda Items (2 minutes per speaker) | |
| 6. Borough Engineer | Paul Schmoll |
| A. Monthly Report | |
| 7. Treasurer Reports | John Klink |
| A. Financial Reports and Payment of Bills | |
| 8. Mayor's Report | Matthew Wismer |
| 9. Borough Manager | Marcus Dolny |
| A. RESOLUTION 2025-5 10 Year Road Plan | |
| B. Regional Mutual Aid Agreement | |
| C. 2025 Office Upgrades | |
| • Carpet | |
| • Furniture | |
| D. 2024 Summary | |
| E. Permit Report | |
| 10. Borough Solicitor | Dave Onorato |
| 11. Approval Professional Reports | |
| 12. Committee Reports | |
| A. Traffic and Safety | Scott Martin |
| • Trappe Fire Co Report | |
| ○ Building Report | |
| ○ Change Orders | |
| • Ambulance Reports | Mallory Perlin |
| ○ Contract for Services | |
| ○ County EMS Study | |
| • State Police Report | |
| B. Administrative Services | Scott Martin |
| • CTMA Appointment | |
| C. Business & Property | Stu Strauss |
| D. Finance | Mallory Perlin |
| E. Recreation & Parks | Julie Bechtel |
| F. Public Affairs & Legislation | Dave Davis |

- G. Streets & Development
- H. Planning & Zoning
- I. Regional Planning
- J. Public Works & CTMA
 - 1. Report of activities/investments for Public Works
 - 2. Report of activities/investments for CTMA
 - 3. Entech Study
- K. Regional Sewer
- L. Memorial

Erin Wismer
Theresa Pammer
Theresa Pammer
Stu Strauss

Stu Strauss
Julie Bechtel

13. Old Business

Borough Future Outlook

14. New Business

15. Executive Session

16. Adjournment