

**BEFORE THE BOROUGH COUNCIL OF THE
BOROUGH OF TRAPPE, MONTGOMERY COUNTY, PENNSYLVANIA**

RESOLUTION NO. 2024-16

**A RESOLUTION ADOPTING AND APPROVING TRAPPE BOROUGH,
MONTGOMERY COUNTY PENNSYLVANIA AGRICULTURAL SECURITY AREA
PROPOSAL WITH ADDITIONS AND MODIFICATIONS**

WHEREAS, a proposal has been submitted to the Trappe Borough Council for review of the Trappe Borough, Montgomery County, Pennsylvania Agricultural Security Area, in accordance with the provisions of the “Agricultural Area Security Law,” Act of June 30, 1981, P.L. 128, No. 43 §2, and all revisions to the said statute through Act 14 of 2001 (the “Act”), a true and correct copy of which is attached hereto and made a part hereof (the “Proposal”); and

WHEREAS, in response to the Proposal the Borough Council has complied with and completed the procedures and considerations prescribed in Sections 5, 6, and 7 of the Act; and

WHEREAS, the Proposal includes the following owners, parcels and acreage within the Borough of Trappe, Montgomery County, Pennsylvania.

Name(s) of Owner(s): Brian Bechtel and Julie Bechtel

Tax Parcel No. 23-00-01216-00-3

No. of Acres/Parcel approximately 10.27 acres

Addition of approximately 10.27 acres into the Borough of Trappe’s existing Agricultural Security Area (ASA).

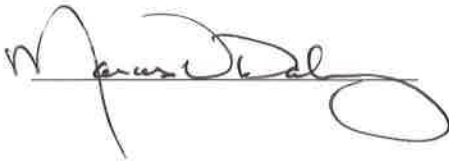
WHEREAS, after duly advertised public hearing and after consideration of the factors mentioned in Section 7 of the Act, the Trappe Borough Council desire to approve and adopt the

review, and additions to the Trappe Borough, Montgomery County, Pennsylvania Agricultural Security Area.

NOW, THEREFOR, BE IT RESOLVED, that the present Resolution, the Proposal and a description of the subject Trappe Borough, Montgomery County, Pennsylvania Agricultural Security Area review and additions shall be filed forthwith in the Office of the Recorder of Deeds of Montgomery County, Pennsylvania, with the Trappe Borough, Montgomery County, Pennsylvania Planning Commission and the Montgomery County, Pennsylvania Planning Commission and with the Montgomery County Land Preservation Office.

ATTEST:

BOROUGH COUNCIL, BOROUGH OF TRAPPE



By:



SCOTT MARTIN

, President

Approved this 6th day of August, 2024.



Matthew Wismer, Mayor