

Resolution No. 14

Documents Destroyed June 25, 2024  
Per Municipal Records Manual  
Approved December 16, 2008  
Amended March 28, 2019

**Miscellaneous Box:**

1975 – 2006 Trappe Village – Miscellaneous Correspondence  
2003 – 2006 CTMA – Miscellaneous Correspondence  
1997 - 2005 Miscellaneous Engineer Reports

**Box 1:**

College Woods  
1995 – 2006 Miscellaneous Correspondence

**Box 6:**

Williams Tract  
2000 – 2002 Miscellaneous Correspondence

**Box 7:**

2006 – 2010 CTJPW Miscellaneous Correspondence & various other miscellaneous  
correspondence

**Box 8:**

36 W Third Avenue, Uninvest & Others  
1990 – 2008 Miscellaneous Correspondence

**Box 9:**

Uniform Tubes & UTO  
Miscellaneous Correspondence & Financials

**Box 10:**

2002 – 2003 Trappe Reno Miscellaneous Correspondence & Financials

**Box 11:**

Miscellaneous Correspondence – Silver Leaf

**Box 12:**

Miscellaneous Correspondence – Silver Leaf

**Box 13:**

Dairy Queen - Financials  
Clahor - Miscellaneous Correspondence

**Box 14:**

Water Works Park – Miscellaneous Correspondence & Financials

**Box 16:**

Perkiomen Valley Health Community, Open Space Committee & Traffic Committee  
Miscellaneous Correspondence

**Box 17:**

Rambo Park Miscellaneous Correspondence & Financials

**Box 18:**

Zoning Hearing Board – Miscellaneous Correspondence

**Boxes 19 – 22:**

Miscellaneous correspondence of non-subjective nature

**Box 25:**

Print Shop, Funeral Home & Fox – Miscellaneous correspondence

**Box 15:**

Community School of Music, Silver Leaf, 220 W. Fifth Avenue, TSK Realty & Pongras Tract  
1998 – 2009    Miscellaneous Correspondence  
2008 - 2009    Financials

**Box 26:**

Sugar Hill Farms, Perkiomen Valley School, 379 W. Main Street, Zielinski, 702 Linden Street &  
25 W. Third Avenue  
1994 – 2007    Miscellaneous Correspondence

**Box 27:**

2001 – 2005    Rosewood – Miscellaneous Correspondence

**Box 85:**

2013            Trash Bids

**Box 90:**

2011            Miscellaneous Correspondence & Financials

**Box 115:**

2014 – 2015    Financials

**Box 111:**

2016            Financials


**NOW THEREFORE IT IS HEREBY RESOLVED**, consistent with the Municipal Records Manual approved December 16, 2008 , as amended March 28, 2019.

**RESOLVED** this 2<sup>nd</sup> day of July 2024, by the Borough Council of the Borough of Trappe, Montgomery County, Pennsylvania.


**ATTEST:**

**TRAPPE BOROUGH COUNCIL:**

  
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Marcus V. Dolny, Municipal Secretary

  
\_\_\_\_\_  
Scott Martin , President

**Approved this 2<sup>nd</sup> day of July 2024**

  
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Matthew G. Wismer, Mayor