

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA
Tuesday, September 3, 2024 @ 7:00 p.m.

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|--|------------------------|
| 1. Call to Order | President Scott Martin |
| 2. Roll Call | |
| 3. Announcement of Executive Sessions | |
| 4. Approval of Minutes: | |
| • August 6, 2024 | |
| 5. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker) | |
| • Letter – G. Whitman | |
| 6. Borough Engineer | Paul Schmoll |
| A. Monthly Report | |
| B. Escrow Reduction #4 803 W. Main | |
| C. Escrow Reduction #4 Castle Cove | |
| D. Escrow Release Gentle Dentist | |
| E. Bronson Circle | |
| F. 56 W. 7 th Ave. | |
| 7. Treasurer Reports | John Klink |
| A. Financial Reports and Payment of Bills | |
| • Money Transfer | |
| 8. Mayor's Report | Matthew Wismer |
| 9. Borough Manager | Marcus Dolny |
| A. Grant Updates | |
| B. America 250 RESOLUTION | |
| C. Borough's Association Dinner | |
| D. Permit Report | |
| 10. Borough Solicitor | Dave Onorato |
| 11. Approval Professional Reports | |
| 12. Committee Reports | |
| A. Traffic and Safety | Scott Martin |
| • Trappe Fire Co Report | |
| • Ambulance Reports | Mallory Perlin |
| • State Police Report | |
| B. Administrative Services | Scott Martin |
| • CTMA/Public Works Resignation | |
| C. Business & Property | Stu Strauss |
| D. Finance | Mallory Perlin |
| E. Recreation & Parks | Julie Bechtel |
| F. Public Affairs & Legislation | Dave Davis |
| G. Streets & Development | Erin Wismer |
| H. Planning & Zoning | Theresa Pammer |
| I. Regional Planning | Theresa Pammer |
| J. Public Works & CTMA | Stu Strauss |

1. Report of activities/investments for Public Works
2. Report of activities/investments for CTMA

K. Regional Sewer

L. Memorial

Stu Strauss

Julie Bechtel

13. Old Business

Borough Future Outlook

390 Betcher Road Hidden Driveway

14. New Business

15. Executive Session

16. Adjournment