

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA

Tuesday, October 1, 2024 @ 7:00 p.m.

- 1. Call to Order** President Scott Martin
- 2. Roll Call**
- 3. Announcement of Executive Sessions**
- 4. Approval of Minutes:**
 - September 3, 2024
- 5. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**

- 6. Borough Engineer** Paul Schmoll
 - A. Monthly Report
 - B. Escrow Reduction #5 803 W. Main
 - C. Traffic Signal Main & 7th REPORT
- 7. Treasurer Reports** John Klink
 - A. Financial Reports and Payment of Bills
- 8. Mayor's Report** Matthew Wismer

- 9. Borough Manager** Marcus Dolny
 - A. Permit Report

- 10. Borough Solicitor** Dave Onorato
 - RESOLUTION 2024-18 Bronson Circle
 - RESOLUTION 2024-19 56 W. 7th Ave.

- 11. Approval Professional Reports**

- 12. Committee Reports**
 - A. Traffic and Safety Scott Martin
 - Trappe Fire Co Report
 - Ambulance Reports Mallory Perlin
 - State Police Report
 - B. Administrative Services Scott Martin
 - C. Business & Property Stu Strauss
 - D. Finance Mallory Perlin
 - E. Recreation & Parks Julie Bechtel
 - F. Public Affairs & Legislation Dave Davis
 - G. Streets & Development Erin Wismer
 - H. Planning & Zoning Theresa Pammer
 - I. Regional Planning Theresa Pammer
 - J. Public Works & CTMA Stu Strauss
 1. Report of activities/investments for Public Works

- 2. Report of activities/investments for CTMA
- K. Regional Sewer
- L. Memorial

Stu Strauss
Julie Bechtel

13. Old Business

- Borough Future Outlook
- 390 Betcher Road Hidden Driveway

14. New Business

15. Executive Session

16. Adjournment