

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA

Tuesday, April 2, 2024 @ 7:00 p.m.

- 1. Call to Order** President Scott Martin
- 2. Roll Call**
- 3. Announcement of Executive Sessions**
- 4. Approval of Minutes:**
 - March 5, 2024
- 5. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
- 6. Borough Engineer** Ryan Kern
 - A. Monthly Report
- 7. Treasurer Reports** John Klink
 - A. Financial Reports and Payment of Bills
- 8. Mayor's Report** Matthew Wismer
- 9. Borough Manager** Marcus Dolny
 - A. Trash Contract Bid
 - B. RESOLUTION 2024-11 Memorial Day Parade Road Closure
 - C. Historical Designation Update
 - D. Emergency Management Training
 - E. Permit Report
- 10. Borough Solicitor** Dave Onorato
- 11. Approval Professional Reports**
- 12. Committee Reports**
 - A. Traffic and Safety Scott Martin
 - Trappe Fire Co Report
 - Building Inspection Reports
 - Ambulance Reports Mallory Perlin
 - State Police Report
 - B. Administrative Services Scott Martin
 - C. Business & Property Stu Strauss
 - D. Finance Mallory Perlin
 - E. Recreation & Parks Julie Bechtel
 - F. Public Affairs & Legislation Dave Davis
 - G. Streets & Development Erin Wismer
 - H. Planning & Zoning Theresa Pammer
 - Upcoming Zoning Hearing Board Application – Lot 18 Castle Cove E. 7th Street
 - I. Regional Planning Theresa Pammer
 - J. Public Works & CTMA Stu Strauss
 1. Report of activities/investments for Public Works
 2. Report of activities/investments for CTMA
 - K. Regional Sewer Stu Strauss
 - L. Memorial Julie Bechtel

13. Old Business

14. New Business

15. Executive Session (As Needed)

16. Adjournment