

TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA
Tuesday, March 5, 2024 @ 7:00 p.m.

- | | |
|--|-------------------------------|
| A. Call to Order | Vice President Mallory Perlin |
| 2. Roll Call | |
| 3. Announcement of Executive Sessions | |
| 4. Approval of Minutes: | |
| • February 6, 2024 | |
| 5. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker) | |
| ○ Perkiomen Valley Library | |
| 6. Borough Engineer | Ryan Kern |
| A. Monthly Report | |
| B. Streetscape Bid – Main Street | |
| 7. Treasurer Reports | John Klink |
| A. Financial Reports and Payment of Bills | |
| 8. Mayor’s Report | Matthew Wismer |
| 9. Borough Manager | Marcus Dolny |
| A. Trash Contract Bid | |
| B. Conditional Use Applications | |
| a. 207 Pacer Lane | |
| b. 313 E. 7 th Ave | |
| C. Update on Subdivision and Land Development Plans | |
| a. Moore – Funeral Home Expansion | |
| b. 56 – 62 W. 7 th Ave. | |
| c. Bronson Circle | |
| D. Permit Report | |
| 10. Borough Solicitor | Dave Onorato |
| A. RESOLUTION 2024-10 Verizon Franchise Agreement | |
| 11. Approval Professional Reports | |
| 12. Committee Reports | |
| A. Traffic and Safety | Scott Martin |
| • Trappe Fire Co Report | |
| ○ Building Inspection Reports | |
| • Ambulance Reports | Mallory Perlin |
| • State Police Report | |
| B. Administrative Services | Scott Martin |
| C. Business & Property | Stu Strauss |
| D. Finance | Mallory Perlin |
| E. Recreation & Parks | Julie Bechtel |
| F. Public Affairs & Legislation | Dave Davis |
| G. Streets & Development | Erin Wismer |
| H. Planning & Zoning | Theresa Pammer |
| I. Regional Planning | Theresa Pammer |

J. Public Works & CTMA

1. Report of activities/investments for Public Works
2. Report of activities/investments for CTMA

Stu Strauss

K. Regional Sewer

Stu Strauss

L. Memorial

Julie Bechtel

13. Old Business

14. New Business

15. Executive Session (As Needed)

16. Adjournment