

# **TRAPPE BOROUGH COUNCIL MONTHLY MEETING AGENDA**

**Tuesday, October 3, 2023 @ 7:00 p.m.**

1. **Call to Order** President Scott Martin
  
2. **Roll Call**
3. **Executive Session Announcement**
4. **Approval of Minutes:**
  - September 5, 2023
5. **Styer – 2022 Audit Review**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Ryan Kern
  - A. Monthly Report
  - B. 56 W. 7<sup>th</sup> Subdivision and Land Development
8. **Treasurer Reports** John Klink
  - A. Financial Reports and Payment of Bills
9. **Mayor’s Report** Matthew Wismer
10. **Borough Manager** Marcus Dolny
  - A. Traffic Calming – Betcher Road
  - B. Traffic Study – Cherry Ave.
  - C. Speed Notification Sign for E. 7th
  - D. 2<sup>nd</sup> Meeting in October – Budget Introduction
  - E. Permit Report
11. **Borough Solicitor** Dave Onorato
12. **Approval Professional Reports**
13. **Committee Reports** Scott Martin
  - A. Traffic and Safety
    - Trappe Fire Co Report
      - Building Update
    - Ambulance Reports
    - State Police Report
    - Limerick Drill
  - B. Administrative Services Scott Martin
  - C. Business, Property & Parks Stu Strauss
  - D. Finance Mallory Perlin
  - E. Recreation Mallory Perlin
    - Trappe Day 2023
  - F. Public Affairs & Legislation Julie Bechtel
  - G. Streets & Development Erin Wismer
  - H. Planning & Zoning Theresa Pammer
  - I. Regional Planning Theresa Pammer
  - J. Public Works & CTMA Stu Strauss
    1. Report of activities/investments for Public Works
    2. Report of activities/investments for CTMA

- 3. Proposal for PFAS Water Treatment Alternatives
- K. Regional Sewer
- L. Memorial

Stu Strauss

- 15. Old Business**
- 16. New Business**
- 17. Executive Session**
- 18. Adjournment**