

2023 Trappe Day Vendor Application



Saturday September 30, 2023 (Raindate: Sunday October 1, 2023)

10:00 AM to 3:00 PM

Water Works Park - 230 West First Avenue ~ Trappe, PA 19426

◇ **Food Vendor Application (\$50.00)**

Space Required: _____

◇ **Non-Food Vendor Application 10' x 10' (\$25.00)**

◇ **Sponsorship Application (Included In Sponsorship)**

Application Requirements:

- Proof of Insurance (Food Vendor Only)
- Valid Department of Health License (Food Vendor Only)

Due: August 30, 2023

Payment Due at Registration -Make Checks Payable to: **"Trappe Borough"**

Name of Business: _____

Mailing Address: _____

City, State, Zip: _____

Email: _____

Contact Person: _____

Contact Number: _____

Electric (not Guaranteed for Non-Food Vendors) : Yes _____ No _____ (Default for unmarked is "No")

Description of Items/Services or Consessions/Foods to be sold: _____

(MUST BRING OWN TENT, TABLES, ETC.)

Limited Spots Available with vehicle staging, spot selection is based off of date of completed application

Return to:

Trappe Borough - Trappe Day
525 W. Main Street
Trappe, PA 19426

Business Hours: Weekdays 8:30AM to 4:00PM ~ Questions Call - (610) 489 - 7181 ext. 2 or Email: info@trappeborough.com

THIS STATEMENT MUST BE COMPLETED IN ORDER TO PARTICIPATE IN TRAPPE COMMUNITY DAY

HOLD HARMLESS STATEMENT:

I, _____, representing _____, intending to be legally bound, agree to indemnify and hold harmless the Borough of Trappe, Trappe Borough Council, The Trappe Borough Mayor and their officers, agents, employees and volunteers including Trappe Community Day Steering Committee members from any and all claims, suits, or actions for injuries, death and/or property damage from any and all injuries, liabilities, losses, costs damages, expenses (including attorney's fees and other costs of litigation), claims, demands and judgment, in law or equity (collectively "claims"), which arise from, or relate in any way to the participation of _____ (vendor or company) in the participation of Community Day event on Saturday, September 30, 2022 (rain date Sunday, October 1, 2023) including, but not limited to, any indemnified claims which may be brought by third parties as well as by the vendor and/or any of his/her/their guests, invitees, visitors or members (or any of their respective heirs, administrators, executors, agents or assignees).

Signature (required): _____

Date: _____

Note: Must be set up by 9:30 a.m. and break down by 4:00 p.m.

Please note: If the event is postponed due to inclement weather:
a notice will be posted on the Borough Website www.trappeborough.com
and our Facebook page by 8:00AM of the event day.

Mail or bring all "Application Requirements" to:

Trappe Borough Hall, 525 West Main Street, Trappe, PA 19426

610.489.7181

info@trappeborough.com

Business Hours: Weekdays 8:30 AM – 4:00 PM