

Trappe Borough

525 West Main Street Trappe, PA 19426
Phone: 610.489.7181 Fax: 610.489.8827
Website: www.trappeborough.com



APPLICATION FOR SUBDIVISION & LAND DEVELOPMENT

DIRECTIONS:

- 1. Complete, sign and date the Information Sheet. Plans required: six (6) full size plans & fourteen (14) 11x 17 plans.**
- Applicant must provide twenty (20) copies of any plan (as stated above), submission, drawing, document, diagram, photograph and any other information to be submitted for review to the Borough.
- Complete, sign, date and submit the Pennsylvania Municipalities Planning Code Waiver of Review Form to the Borough.
- Complete, sign, date and submit the Land Development Escrow Agreement to the Borough with the fee.
- Applicant must obtain the Montgomery County Planning Committee's Municipal Request for Review Form, complete the section titled "To Be Completed by Applicant" and submit one (1) paper copy & (1) digital copy on a **thumb drive** to the Borough. Upon submission by the Borough to the Montco Planning Commission; the County will invoice the applicant.
- Pay the required application and escrow fees (separate checks for application and escrow). All checks must be payable to "Trappe Borough". See the current year Trappe Borough Fee Schedule "Land Development".
- Complete the site authorization release form.
- Please note: All items must be received at least thirty-five (35) days before the Planning Commission's advertised monthly meeting to be included on that meeting's agenda.***

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SUBDIVISION & LAND DEVELOPMENT APPLICATION INFORMATION SHEET

Applicant Information

APPLICANT(s): _____

Owner of Record Equitable Owner

Other _____

MAILING ADDRESS: _____

CONTACT: PHONE: _____ CELL: _____

FAX: _____

E-MAIL ADDRESS: _____

Please Print Legibly

Property Information

PHYSICAL ADDRESS: _____

MAILING ADDRESS: _____

TAX PARCEL NO(s): _____

UNIT: _____ BLOCK: _____

ZONING DISTRICT(s): _____

LOT SIZE: _____

LOT FRONTAGE: _____

LOT DEPTH: _____

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Property Information *(continued)*

CURRENT USE(S): _____

CURRENT IMPROVEMENTS: _____

PROPOSED USE(S): _____

PROPOSED IMPROVEMENTS: _____

Consultant Information

ENGINEER: _____

ENGINEERING FIRM: _____

MAILING ADDRESS: _____

CONTACT: PHONE: _____ CELL: _____

EMAIL: _____

ATTORNEY: _____

MAILING ADDRESS: _____

CONTACT: PHONE: _____ CELL: _____

E-MAIL: _____

Please Print Legibly

The undersigned Applicant hereby attests that all information included as part of this land development application is true to the best of Applicant's knowledge, understanding and belief.

Signature: _____ Date: _____

Printed Name: _____

FOR BOROUGH USE ONLY:

Permit Fee: \$ _____ Escrow Fee: \$ _____ Total Fee: \$ _____

Paid: Cash or Check №: _____ Date: _____ Amount \$ _____ Approved: _____