

BEFORE THE BOROUGH COUNCIL OF THE
BOROUGH OF TRAPPE, MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 2022-05

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR A DCNR
GRANT FOR THE TRAPPE BOROUGH HALL PARK

WHEREAS, the **Borough of Trappe** (“Applicant”) desires to undertake the project,
“Trappe Borough Hall Park Improvement” (“Project Title”); and

WHEREAS, the applicant desires to receive from the Department of Conservation and
Natural Resources (“Department”) a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled “Terms and Conditions of
Grant” and

WHEREAS, the applicant understands that the contents of the document entitled “Terms and
Conditions of Grant,” including appendices referred to therein, will become the terms and conditions
of a Grant Agreement between the applicant and the Department **if the applicant is awarded a
grant**; and

NOW THEREFORE, it is resolved that:

1. The grant application may be electronically signed on behalf of the applicant by **“Scott Martin”** who, at the time of signing, has a **TITLE** of **“Council President”** and the email address of **“scott.martin@trappeborough.com”**.
2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the application/grantee’s **executed** signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.

4. Any amendments to the Grant Application may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "Title" specified in paragraph 1 and the grantee will be bound by the amendment.

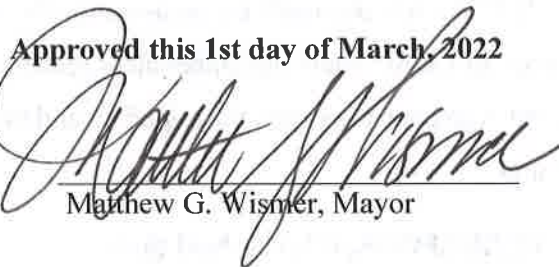
I hereby certify that this Resolution was adopted by the Borough Council of this applicant, this 1st day of March, 2022.

ATTEST:


Marcus V. Dolny, Secretary

TRAPPE BOROUGH COUNCIL:

By: 
Scott Martin, President

Approved this 1st day of March, 2022)

Matthew G. Wismer, Mayor