

# Trappe Borough

525 West Main Street Trappe, PA 19426

Phone: 610.489.7181 Fax: 610.489.8827

Website: [www.trappeborough.com](http://www.trappeborough.com)



## APPLICATION FOR SUBDIVISION & LAND DEVELOPMENT

---

### DIRECTIONS:

1. Complete, sign and date the Information Sheet. Applicant must submit twenty (20) copies to the Borough. Plans required: 20 full size plans
2. Applicant must provide twenty (20) copies of any plan, submission, drawing, document, diagram, photograph and any other information to be submitted for review to the Borough.
3. Complete, sign, date and submit the Pennsylvania Municipalities Planning Code Waiver of Review Form to the Borough.
4. Complete, sign, date and submit the Land Development Escrow Agreement to the Borough.
5. Applicant must obtain the Montgomery County Planning Committee's Municipal Request for Review Form, complete the section titled "To Be Completed by Applicant" and submit one (1) paper copy & (1) digital copy to the Borough. Upon submission by the Borough to the Montco Planning Commission; the County will invoice the applicant.
6. Pay the required application and escrow fees. All checks must be payable to "Trappe Borough". See the current year Trappe Borough Fee Schedule "Land Development".
7. ***Please note: All items must be received at least thirty-five (35) days before the Planning Commission's advertised monthly meeting to be included on that meeting's agenda.***

# Trappe Borough

525 West Main Street Trappe, PA 19426  
Phone: 610.489.7181 Fax: 610.489.8827  
Website: [www.trappeborough.com](http://www.trappeborough.com)



## SUBDIVISION & LAND DEVELOPMENT APPLICATION INFORMATION SHEET

### Applicant Information

APPLICANT(s): \_\_\_\_\_

Owner of Record       Equitable Owner

Other \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CONTACT:    PHONE: \_\_\_\_\_      CELL: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Please Print Legibly

### Property Information

PHYSICAL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TAX PARCEL NO(s): \_\_\_\_\_

UNIT: \_\_\_\_\_      BLOCK: \_\_\_\_\_

ZONING DISTRICT(s): \_\_\_\_\_

LOT SIZE: \_\_\_\_\_

LOT FRONTAGE: \_\_\_\_\_

LOT DEPTH: \_\_\_\_\_

# Trappe Borough

525 West Main Street Trappe, PA 19426  
Phone: 610.489.7181 Fax: 610.489.8827  
Website: [www.trappeborough.com](http://www.trappeborough.com)



## Property Information *(continued)*

CURRENT USE(S): \_\_\_\_\_

CURRENT IMPROVEMENTS: \_\_\_\_\_

PROPOSED USE(S): \_\_\_\_\_

PROPOSED IMPROVEMENTS: \_\_\_\_\_

## Consultant Information

ENGINEER: \_\_\_\_\_

ENGINEERING FIRM: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT: PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ATTORNEY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT: PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Please Print Legibly

*The undersigned Applicant hereby attests that all information included as part of this land development application is true to the best of Applicant's knowledge, understanding and belief.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

### FOR BOROUGH USE ONLY:

Permit Fee: \$ \_\_\_\_\_ Escrow Fee: \$ \_\_\_\_\_ Total Fee: \$ \_\_\_\_\_

Paid: Cash or Check №: \_\_\_\_\_ Date: \_\_\_\_\_ Amount \$ \_\_\_\_\_ Approved: \_\_\_\_\_