



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, January 5, 2021 – 7:00 pm AGENDA /Virtual Meeting

- 1. Call to Order** President Cathy Johnson
- 2. Pledge of Allegiance** Mayor Matthew Wismer
- 3. Executive Session Announcements** President Cathy Johnson
- 4. Roll Call** Borough Manager
- 5. Approval of Minutes:** December 1 & December 30, 2020
- 6. Public Forum for Agenda & Non-Agenda Items** (2 minutes per speaker)
- 7. Borough Engineer** Ryan Kern, P.E.
 - A. Monthly Report
 - B. Resolution 2021-01 – Escalator Clause
 - C. Colonel's Place
- 8. Treasurer Reports** John Klink
- 9. Mayor's Report** Matthew Wismer
- 10. Borough Manager** Marcus Dolny
 - A. Monthly Report
 - B. MS4
 - C. Permit Report
 - D. 306 W Main Sign
- 11. Borough Solicitor** David Onorato
- 12. Committee Reports** Scott Martin
 - A. Traffic and Safety
 1. Trappe Fire Co Report
 - a. Accounting Services
 2. Ambulance Reports
 3. State Police Report
 - B. Administrative Services
 - C. Business Committee
 - D. Finance & Streets
 - E. Information, Communications and Technology
 - F. Ordinance Committee
 - G. Parks, Recreation & Open Space
 - H. Planning & Zoning
 - I. Public Works & CTMA
 1. Report of activities of PW/Investments
 2. Report on activities of CTMA/Investments
 - J. Regional Planning
- 13. Old Business**
- 14. New Business** Cathy Johnson
 - A. Appointments
- 15. Executive Session**
- 16. Adjournment**