

# BOROUGH OF TRAPPE PLANNING COMMISSION MEETING

## *AGENDA*

**September 15, 2015**

**6:30 p.m.**

**TRAPPE BOROUGH HALL**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approval of Minutes – July 21, 2015
- Northern Star Farms
  1. Montgomery County Planning Commission Review
  2. Gilmore review 7/16/15
  3. Plans
- Public Forum
- Adjournment

