

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, SEPTEMBER 2, 2014 @7:00 p.m. AGENDA



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call**Municipal Secretary
5. **Approval of Minutes**
 - A. Borough Council Meeting –August 5, 2014
6. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
7. **Financial Report** Justin Nepo, Treasurer
8. **Borough Manager’s Report**Robert T. Umstead
 - A. Signal Service Letter dated July 21, 2014
 - B. Comcast Request – Direct Deposit
 - C. Letter to Gretchen Lawson – Tax Collector
 - D. Montgomery County Comprehensive Plan
 - E. LPVRS letter dated August 19, 2014
 - F. Municipal Separate Storm Sewer System
 - G. Lot #1 D’Andrea Letter of Credit
 - H. Weekly reports of activities and hours spent
9. **Mayor’s Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer’s Report
 - B. Building/Zoning Report
11. **Borough Solicitor**Dave Onorato, Esquire
12. **Committee Reports**
 - A. Administrative ServicesCathy Johnson
 - i. Appointment – Paul Edwards to UCC Board
 - B. CommunicationsPat Webster
 - C. Finance & Streets President Scholl
 - D. Parks & Open Space Fred Schuetz
 - i. PECO Open Space Grant
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - i. Sign Ordinance
 - F. Public Works & CTMACathy Johnson
 - G. Traffic and Safety Scott Martin
 - H. Walkable CommunityPhil Ronca

13. Old Business

A. LED Lighting..... President Scholl

14. New Business

A. ARLE Grant Request..... President Scholl

B. Possible Additional Multimodal 2014 Funding..... President Scholl

15. Executive Session

16. Adjournment