

# TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, OCTOBER 7, 2014 @6:30 p.m. **AGENDA**



1. **Call to Order** ..... President Nevin Scholl
2. **Pledge of Allegiance** ..... Mayor Connie Peck
3. **Executive Session Announcements** ..... President Nevin Scholl
4. **Conditional Use Hearing – 753 West Main Street, Unit B**
5. **Roll Call** .....Municipal Secretary
6. **Approval of Minutes**
  - A. Borough Council Meeting –September 2, 2014 and September 9, 2014
7. **Public Forum for Agenda & Non-Agenda Items** *\*(2 minutes per speaker)*
8. **Financial Report** ..... Justin Nepo, Treasurer
9. **Borough Manager’s Report** ..... Robert Layman
  - A. Resolution 2014-07. Multimodal Transportation Fund
  - B. Snow Plowing Bids
  - C. Fire Relief Association – State Aid
  - D. Trappe Fire Company Event
  - E. ZHB: Request for Re-Zoning – Old School, New House LLC
  - F. MS4 Statement
10. **Mayor’s Report** ..... Mayor Connie Peck
11. **Borough Engineer** ..... John Sartor, P.E.
  - A. Engineer’s Report
  - B. Building/Zoning Report
12. **Borough Solicitor** .....Dave Onorato, Esquire
  - A. Verizon Site Lease Agreement
  - B. Memorandum of Lease – Verizon
  - C. Colavita v. Sager, Katona, Borough of Trappe Settlement Agreement
13. **Committee Reports**
  - A. Administrative Services .....Cathy Johnson
    - i. Robert Layman appointments
  - B. Communications ..... Pat Webster
    - i. Communications Policy
  - C. Finance & Streets ..... President Scholl
  - D. Parks & Open Space ..... Fred Schuetz
  - E. Planning, Zoning & Ordinances ..... Tammy Liberi
  - F. Public Works & CTMA .....Cathy Johnson
  - G. Traffic and Safety ..... Scott Martin
  - H. Walkable Community .....Phil Ronca

**14. Old Business**

A. Pension Committee Update..... President Scholl

**15. New Business**

A. Backup power for traffic signals..... President Scholl

**16. Executive Session**

**17. Adjournment**