

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, November 11, 2014 @ 7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Financial Report** Justin Nepo, Treasurer
6. **Conditional Use Hearing**
 - A. 753 West Main (continuance)
7. **Rezoning**
 - A. 29 East First Avenue
8. **Approval of Minutes**
 - A. Borough Council Meeting – October 7, 2014
9. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
10. **Borough Manager’s Report** Robert Layman
 - A. MS4 Statement
11. **Mayor’s Report** Mayor Connie Peck
12. **Borough Engineer** John Sartor, P.E.
 - A. Engineer’s Report
 - B. Building/Zoning Report
13. **Borough Solicitor** Dave Onorato, Esquire
14. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - Report on Communications Policy
 - C. Finance & Streets President Scholl
 - D. Parks & Open Space Fred Schuetz
 - Report on meeting with Officer Crummy
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 - Report on Activities of Public Works and CTMA
 - G. Traffic and Safety Scott Martin
 - Fire Company report
 - H. Walkable Community Phil Ronca

- 15. Old Business**
- 16. New Business**
- 17. Executive Session**
- 18. Adjournment**