

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, December 02, 2014 @ 7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Financial Report** Justin Nepo, Treasurer
6. **Approval of Minutes**
 - A. Borough Council Meeting – November 11, 2014
 - B. Borough Council Meeting – November 13, 2014
7. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
8. **Borough Manager's Report** Robert Layman
 - A. PIRMA Intergovernmental Contract Update
 - B. Resolution 2014-08: Independent Auditor
 - C. 2015 Meeting Schedule
 - D. 2015 Budget: Public Notice Advertising
 - E. 2014 Donations
 - F. MS4 Statement
9. **Mayor's Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer's Report
 - B. Building/Zoning Report
11. **Borough Solicitor** Dave Onorato, Esquire
 - A. Conditional Use
 1. 753 West Main
 - B. Intermunicipal water agreement with UP
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - Report on Communications Policy
 - C. Finance & Streets President Scholl
 - Budget Summary
 - D. Parks & Open Space Fred Schuetz
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - Sign ordinance
 - F. Public Works & CTMA Cathy Johnson
 - Report on Activities of Public Works and CTMA
 - G. Traffic and Safety Scott Martin
 - H. Walkable Community Phil Ronca
13. **Old Business**

- 14. New Business**
- 15. Executive Session**
- 16. Adjournment**