

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, AUGUST 5, 2014 @7:00 p.m.

AGENDA



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call**Municipal Secretary
5. **Approval of Minutes**
 - A. Borough Council Meeting –July 1, 2014
6. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
7. **Financial Report** Justin Nepo, Treasurer
8. **Borough Manager’s Report**Robert T. Umstead
 - A. Audit Liquid Fuels Report
 - B. MS4 Statement
 - C. Highway Banner App Trappe Days Approved by PENN DOT
 - D. Salt Report
 - E. Weekly reports of activities and hours spent
9. **Mayor’s Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer’s Report
 - B. Building/Zoning Report
11. **Borough Solicitor**Dave Onorato, Esquire
12. **Committee Reports**
 - A. Administrative ServicesCathy Johnson
 - B. CommunicationsPat Webster
 - C. Finance & Streets..... President Scholl
 - i. 2017-18 PennDOT Allocation
 - D. Parks & Open Space Fred Schuetz
 - i. Resolution 2014-07
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - i. Sign Ordinance
 - F. Public Works & CTMACathy Johnson
 - G. Traffic and Safety

13. Old Business

- A. LED Lighting President Scholl
- B. Walkable Community Phil Ronca

14. New Business

- A. Invasive Plants Bamboo etc Pat Webster

15. Adjournment