

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, June 2, 2015 @ 7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Approval of Minutes**
 - A. Borough Council Meeting – May 5, 2015
6. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
7. **Treasurer’s Report** John Klink
8. **Borough Manager’s Report** Robert Layman
 - A. Overhead Banner Application: Trappe Day
 - B. Emergency Operations Plan – Resolution 2015-05
 - C. Assistant Emergency Management Coordinator
 - D. Borough Hall Step Repairs
 - E. East 7th Avenue Traffic Signal Detection
 - F. Wismer Property
 - G. MS4 Statement
9. **Mayor’s Report** Mayor Connie Peck
 - A. Monthly Report
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer’s Report
 - B. Building/Zoning Report
11. **Borough Solicitor** Dave Onorato, Esquire
 - A. Old School New House Conditional Use
 - B. Trappe Village v. Trappe Borough Settlement Agreement
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - C. Finance & Streets Nevin Scholl
 - D. Parks and Open Space Fred Schuetz
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works and CTMA
 - G. Traffic and Safety Scott Martin
 1. State Police Report
 - H. Walkable Community Phil Ronca
13. **Old Business**
 - A. ARLE Grant Application Approval
 - B. LED Lighting Grant Application
 - C. DCED Grant – Resolution 2015-06

14. New Business

15. Executive Session

16. Adjournment