



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, July 7, 2015 @ 7:00 p.m. **AGENDA**

1. **Call to Order**
 2. Pledge of Allegiance
 3. **Executive Session Announcements**
 4. **Roll Call**
 5. **Appointment:**
Borough Secretary, Zoning Officer, Open Records Officer
 6. **Recognition:** EagleScout Cody Allen
 7. **Approval of Minutes:** June 2, 2015
 8. **Public Forum for Agenda & Non-Agenda Items** *(2 minutes per speaker)
 - A. Auditor's Report
 9. **Treasurer's Report**
 10. **Borough Manager**
 - A. Monthly Report
 - B. Emergency Operations Plan – Resolution 2015-05
 - C. Assistant Emergency Management Coordinator
 - D. Montco – Public Safety – Pope's Visit
 - E. MS4 Statement
 11. **Mayor's Report**
 12. **Borough Engineer**
 - A. Engineer's Report
 - B. Building/Zoning Report
 13. **Borough Solicitor**
 14. **Committee Reports**
 - A. Administrative Services – Employment Policy
 - B. Communications
 - C. Finance & Streets
 - D. Parks & Open Space
 - E. Planning, Zoning & Ordinances
 - F. Public Works & CTMA
 1. Report on activities of Public Works & CTMA
 - G. Traffic and Safety
 1. State Police Report
 - H. Walkable Community
 15. **Old Business**
 - A. Sign Ordinance – Ordinance 429
 - B. Street Sign Grant Request update
 - C. LED Lighting Grant – Resolution 2015-07 + Inventory Changes
- President Nevin Scholl
Mayor Connie Peck
President Nevin Scholl
Borough Manager
- Mayor Connie Peck
- John Klink
- Robert Umstead
- Mayor Connie Peck
John Sartor, P.E.
- Dave Onorato, Esquire
- Cathy Johnson
Pat Webster
Nevin Scholl
Fred Schuetz
Tammy Liberi
Cathy Johnson
- Scott Martin
- Phil Ronca
- Tammy Liberi
Nevin Scholl
Nevin Scholl

16. New Business

17. Executive Session

18. Adjournment