



## TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, July 7, 2015 @ 7:00 p.m. **AGENDA**

1. **Call to Order**
  2. Pledge of Allegiance
  3. **Executive Session Announcements**
  4. **Roll Call**
  5. **Appointment:**  
Borough Secretary, Zoning Officer, Open Records Officer
  6. **Recognition:** EagleScout Cody Allen
  7. **Approval of Minutes:** June 2, 2015
  8. **Public Forum for Agenda & Non-Agenda Items** \*(2 minutes per speaker)
    - A. Auditor's Report
  9. **Treasurer's Report**
  10. **Borough Manager**
    - A. Monthly Report
    - B. Emergency Operations Plan – Resolution 2015-05
    - C. Assistant Emergency Management Coordinator
    - D. Montco – Public Safety – Pope's Visit
    - E. MS4 Statement
  11. **Mayor's Report**
  12. **Borough Engineer**
    - A. Engineer's Report
    - B. Building/Zoning Report
  13. **Borough Solicitor**
  14. **Committee Reports**
    - A. Administrative Services – Employment Policy
    - B. Communications
    - C. Finance & Streets
    - D. Parks & Open Space
    - E. Planning, Zoning & Ordinances
    - F. Public Works & CTMA
      1. Report on activities of Public Works & CTMA
    - G. Traffic and Safety
      1. State Police Report
    - H. Walkable Community
  15. **Old Business**
    - A. Sign Ordinance – Ordinance 429
    - B. Street Sign Grant Request update
    - C. LED Lighting Grant – Resolution 2015-07 + Inventory Changes
- President Nevin Scholl  
Mayor Connie Peck  
President Nevin Scholl  
Borough Manager
- Mayor Connie Peck
- John Klink
- Robert Umstead
- Mayor Connie Peck  
John Sartor, P.E.
- Dave Onorato, Esquire
- Cathy Johnson  
Pat Webster  
Nevin Scholl  
Fred Schuetz  
Tammy Liberi  
Cathy Johnson
- Scott Martin
- Phil Ronca
- Tammy Liberi  
Nevin Scholl  
Nevin Scholl

**16. New Business**

**17. Executive Session**

**18. Adjournment**