

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, January 6, 2015 @ 7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Financial Report** John Klink, Treasurer
6. **Approval of Minutes**
- A. Borough Council Meeting – December 2, 2014
7. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
8. **Borough Manager’s Report** Robert Layman
- A. Mortgage Subdivision
- B. PIRMA Contract Revision
- C. Christmas Tree Collection
- D. MS4 Statement
9. **Mayor’s Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
- A. Engineer’s Report
- B. Building/Zoning Report
11. **Borough Solicitor** Dave Onorato, Esquire
- A. Rezoning
 29 East First Avenue
12. **Committee Reports**
- A. Administrative Services Cathy Johnson
- B. Communications Pat Webster
- C. Finance & Streets Nevin Scholl
1. Bank Account Resolutions
2. Borough Hall Sidewalk Costs
- D. Parks and Open Space Fred Schuetz
- E. Planning, Zoning & Ordinances Tammy Liberi
- F. Public Works & CTMA Cathy Johnson
1. Report on activities of Public Works and CTMA
- G. Traffic and Safety Scott Martin
- H. Walkable Community Phil Ronca
13. **Old Business**
14. **New Business**
- A. Appointments-Nevin Scholl
- B. 2015 Action Items – Nevin Scholl
15. **Executive Session**
16. **Adjournment**