

TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, February 6, 2015 @ 7:00 p.m. **AGENDA**



1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Municipal Secretary
5. **Approval of Minutes**
 - A. Borough Council Closeout Meeting – December 29, 2014
 - B. Borough Council Meeting – January 6, 2015
6. **Treasurers Report** John Klink
7. **Public Forum for Agenda & Non-Agenda Items** **(2 minutes per speaker)*
8. **Borough Manager's Report** Robert Layman
 - A. Resolution 2015-1: Penn DOT Permit/ Bunny Hop
 - B. Penn DOT Overhead Banner Permit Application – Bunny Hop
 - C. Trappe- Schwenksville Meals on Wheels
 - D. Appointment of Deputy Tax Collector
 - E. Agreement on Website maintenance
 - F. Agreement on televising storm water lines on East 7th
 - G. Agreement on location of Utilities
 - H. MS4 Statement
9. **Mayor's Report** Mayor Connie Peck
10. **Borough Engineer** John Sartor, P.E.
 - A. Engineer's Report
 - B. Building/Zoning Report
11. **Borough Solicitor** Dave Onorato, Esquire
 - A. Mortgage Subdivision
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 1. Communications Update
 - C. Finance & Streets Nevin Scholl
 1. Bank Account Resolutions
 - D. Parks and Open Space Fred Schuetz
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works and CTMA
 2. Water Supply -Power Outage Report
 - G. Traffic and Safety Scott Martin
 - H. Walkable Community Phil Ronca

- 13. Old Business**
 - A. Action Items

- 14. New Business**
 - A. Appointment-Nevin Scholl
 - B. Trappe 300th Anniversary

- 15. Executive Session**

- 16. Adjournment**