



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

TUESDAY, August 4, 2015 @ 7:00 p.m. AGENDA

- 1. Call to Order** President Nevin Scholl
 - 2. Pledge of Allegiance** Mayor Connie Peck
 - 3. Executive Session Announcements** President Nevin Scholl
 - 4. Roll Call** Borough Manager
 - 5. Approval of Minutes:** July 7, 2015
 - 6. Public Forum for Agenda & Non-Agenda Items** *(2 minutes per speaker)
 - 7. Old School/New House - Land Development**
 - A. Gilmore review 7/21
 - B. Planning Commission Recommendation
 - C. Resolution 2015-08
 - 8. Treasurer's Report** John Klink
 - 9. Borough Manager** Robert Umstead
 - A. Monthly Report
 - B. Notice to Bidders
 - C. MS4 Statement
 - 10. Mayor's Report** Mayor Connie Peck
 - 11. Borough Engineer** MaryLou Lowrie
 - A. Engineer's Report
 - B. Building/Zoning Report
 - 12. Borough Solicitor** Dave Onorato, Esquire
 - A. Stearly Tract
 - 13. Committee Reports**
 - A. Administrative Services
 - B. Communications
 - C. Finance & Streets
 - D. Parks & Open Space
 - E. Planning, Zoning & Ordinances
 - F. Public Works & CTMA
 1. Report on activities of Public Works & CTMA
 2. Loan Request
 - G. Traffic and Safety
 1. State Police Report
 - H. Walkable CommunityCathy Johnson
Pat Webster
Nevin Scholl
Fred Schuetz
Tammy Liberi
Cathy Johnson
 - 14. Old Business**
 - A. Sign Ordinance – Ordinance 429
 - B. LED Grant RequestNevin Scholl
Scott Martin
- Phil Ronca

15. New Business

A. Why Do Business in Trappe?

16. Executive Session

17. Adjournment