



## **TRAPPE BOROUGH COUNCIL MONTHLY MEETING**

**TUESDAY, August 4, 2015 @ 7:00 p.m. AGENDA**

- 1. Call to Order** President Nevin Scholl
  - 2. Pledge of Allegiance** Mayor Connie Peck
  - 3. Executive Session Announcements** President Nevin Scholl
  - 4. Roll Call** Borough Manager
  - 5. Approval of Minutes:** July 7, 2015
  - 6. Public Forum for Agenda & Non-Agenda Items** \*(2 minutes per speaker)
  - 7. Old School/New House - Land Development**
    - A. Gilmore review 7/21
    - B. Planning Commission Recommendation
    - C. Resolution 2015-08
  - 8. Treasurer's Report** John Klink
  - 9. Borough Manager** Robert Umstead
    - A. Monthly Report
    - B. Notice to Bidders
    - C. MS4 Statement
  - 10. Mayor's Report** Mayor Connie Peck
  - 11. Borough Engineer** MaryLou Lowrie
    - A. Engineer's Report
    - B. Building/Zoning Report
  - 12. Borough Solicitor** Dave Onorato, Esquire
    - A. Stearly Tract
  - 13. Committee Reports**
    - A. Administrative Services
    - B. Communications
    - C. Finance & Streets
    - D. Parks & Open Space
    - E. Planning, Zoning & Ordinances
    - F. Public Works & CTMA
      1. Report on activities of Public Works & CTMA
      2. Loan Request
    - G. Traffic and Safety
      1. State Police Report
    - H. Walkable CommunityCathy Johnson  
Pat Webster  
Nevin Scholl  
Fred Schuetz  
Tammy Liberi  
Cathy Johnson
  - 14. Old Business**
    - A. Sign Ordinance – Ordinance 429
    - B. LED Grant RequestNevin Scholl  
Scott Martin
- Phil Ronca

**15. New Business**

A. Why Do Business in Trappe?

**16. Executive Session**

**17. Adjournment**