

BEFORE THE BOROUGH COUNCIL OF THE  
BOROUGH OF TRAPPE, MONTGOMERY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 2013-05**

**A RESOLUTION OF THE BOROUGH OF TRAPPE  
ADOPTING THE 2012 MONTGOMERY COUNTY  
HAZARD MITIGATION PLAN**

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**WHEREAS**, hazards including flooding periodically threaten the safety of people and result in property damage in Borough of Trappe; and

**WHEREAS**, the vulnerability of the Borough of Trappe to some hazard events may be reduced through various mitigation measures; and

**WHEREAS**, Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), 42 U.S.C. 5165, enacted under paragraph 104 of the Disaster Mitigation Act of 2000, provides new approaches to mitigation planning and requires local government to prepare and adopt mitigation plans as a condition for receiving certain federal disaster grants and loans and to update these plans each five years; and

**WHEREAS**, a Montgomery County Hazard Mitigation Plan was prepared in 2007 and adopted by the county and Borough of Trappe; and

**WHEREAS**, the 2012 hazard mitigation plan has been prepared by the Montgomery County Planning Commission and Public Safety Department in accordance with appropriate federal guidelines established in accordance with the Stafford Act; and


**WHEREAS**, the public and the Borough of Trappe in the county was given an opportunity to fully participate in the preparation of the 2012 Montgomery County Hazard Mitigation Plan process; and

**NOW THEREFORE BE IT RESOLVED**, that the Borough Council of the Borough of Trappe hereby adopts the 2012 Montgomery County Hazard Mitigation Plan; and

**BE IT FURTHER RESOLVED**, the Borough Manager is directed to formally submit a copy of this resolution to Montgomery County to be transmitted to Pennsylvania Emergency Management Agency (PEMA) and Federal Emergency Management Agency (FEMA) to enable the plan's final approval.

**RESOLVED** this 5th day of February, 2013, by the Borough Council of the Borough of Trappe, Montgomery County, Pennsylvania.

**ATTEST:**

  
Jacqui Guenther, Municipal Secretary

**TRAPPE BOROUGH COUNCIL,**

By:   
Fred Schuetz, President