



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, November 1, 2016 - 7:00 pm AGENDA

1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Borough Manager
5. **Approval of Minutes:** October 4, 2016
6. **Conditional Use Hearing** – 120 W. Main St. (Continued from 10/4/16) Solicitor David Onorato
7. **Public Forum for Agenda & Non-Agenda Items** (2 minutes per speaker)
8. **Borough Engineer** Paul Schmoll, P.E.
 - A. Engineer's Report
 - B. PPG Stearly – Escrow reduction #11
 - C. Colonel's Place – Escrow reduction #5
 - D. Building/Zoning Report
9. **Treasurer Reports** John Klink
10. **Borough Manager** Robert Umstead
 - A. Monthly Report
 - B. MS4 Statement
 - C. Approval of PIRMA nomination letter
11. **Mayor's Report** Mayor Connie Peck
12. **Borough Solicitor** David Onorato
 - A. Ordinance #439 – Enforcement of Parking Regulations
 - B. Change order – Rambo Park Trail
13. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Communications Pat Webster
 - C. Finance & Streets Nevin Scholl
 - D. Parks & Open Space Stewart Strauss
 - E. Planning, Zoning & Ordinances Tammy Liberi
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works & CTMA
 2. Bog turtle study
 - G. Traffic and Safety Scott Martin
 1. Trappe Fire Co & Ambulance Reports
 - H. Walkable Community Phil Ronca
 - I. Regional Planning Pat Webster
 - J. Technology Platform Phil Ronca
14. **Old Business** Nevin Scholl
 - A. Cohen Contract for Comcast compliance review
15. **New Business**
16. **Executive Session**

17. Adjournment