



## TRAPPE BOROUGH COUNCIL MONTHLY MEETING

# Tuesday, September 6, 2016 7:00 pm AGENDA

1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Borough Manager
5. **Approval of Minutes:** August 2, 2016
6. **Public Forum for Agenda & Non-Agenda Items** (2 minutes per speaker)
7. **Borough Engineer** Ryan Kern, P.E.
  - A. Engineer's Report
  - B. Ten Year Capital Expenditure Plan
  - C. Seal Coating – Trappe Borough Hall & Rambo Park
  - D. Colonel's Place/Mikelen, LLC – Escrow Reduction #3
  - E. Building/Zoning Report
8. **Treasurer Reports** John Klink
9. **Trappe 300 Committee Update**
10. **Borough Manager** Robert Umstead
  - A. Monthly Report
  - B. MS4 Statement
11. **Mayor's Report** Mayor Connie Peck
12. **Borough Solicitor** David Onorato
  - A. Conditional Use Decision – G & S Morse, Inc.
  - B. Proposed Ordinance – Enforcement of Parking Regulations
  - C. Proposed Ordinance – Rounding Real Estate Tax Bills
13. **Committee Reports**
  - A. Administrative Services Cathy Johnson
  - B. Communications Pat Webster
  - C. Finance & Streets Nevin Scholl
  - D. Parks & Open Space Stewart Strauss
  - E. Planning, Zoning & Ordinances Tammy Liberi
  - F. Public Works & CTMA Cathy Johnson
    1. Report on activities of Public Works & CTMA
  - G. Traffic and Safety Scott Martin
    1. Trappe Fire Co & Ambulance Reports
  - H. Walkable Community
  - I. Regional Planning
  - J. IT Upgrades
14. **Old Business**
  - A. ARLE grant results

**15. New Business**

A. Verizon Franchise Agreement

**16. Executive Session**

**17. Adjournment**