



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, June 4, 2019 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

- 1. Call to Order** President Phil Ronca
- 2. Pledge of Allegiance** Mayor Matthew Wismer
- 3. Executive Session Announcements** President Phil Ronca
- 4. Roll Call** Borough Manager
- 5. Approval of Minutes: May 7, 2019**
- 6. 2018 Audit** Greg Ede
- 7. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
- 8. Borough Engineer** Paul Schmoll, P.E.
 - A. Engineer's Report
 - B. MS4 BMP improvements
- 9. Treasurer Reports** John Klink
- 10. Mayor's Report** Matthew Wismer
- 11. Borough Manager** Tamara Twardowski
 - A. Monthly Report
 - B. MS4
 - C. Permit Report
- 12. Borough Solicitor** David Onorato, Esquire
 - A. Ordinance #450 Adoption
- 13. Committee Reports**
 - A. Administrative Services
 - B. Finance & Streets
 - C. Parks, Recreation & Open Space
 - D. Planning, Zoning & Ordinances
 - E. Regional Planning
 - F. Public Works & CTMA
 1. Report on activities of Public Works/Investments
 2. Report on activities of CTMA/Investments
 - G. Information, Communications & Technology
 - H. Traffic and Safety
 1. Trappe Fire Co
 2. Ambulance Reports
 3. State Police Report
- 14. Old Business** Pat Webster
 - A. Trappe Community Day Scott Martin
- 15. New Business**
- 16. Executive Session**
- 17. Adjournment** Phil Ronca