



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, April 2, 2019 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

1. **Call to Order** President Phil Ronca
2. **Pledge of Allegiance** Mayor Matthew Wismer
3. **Executive Session Announcements** President Phil Ronca
4. **Roll Call** Borough Manager
5. **Approval of Minutes: March 5, 2019**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll, P.E.
 - A. Engineer's Report
 - B. Salt Shed
8. **Treasurer Reports** John Klink
9. **Mayor's Report** Matthew Wismer
10. **Borough Manager** Tamara Twardowski
 - A. Monthly Report
 - B. MS4
 - C. Permit Report
11. **Borough Solicitor** David Onorato, Esquire
 - A. Award Trash Bid
 - B. Ordinance 451 - Authorization to Advertise
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Finance & Streets Phil Ronca
 - C. Parks, Recreation & Open Space Stewart Strauss
 - D. Planning, Zoning & Ordinances Brett Yeagley
 1. P.C. Minutes – March 19
 - E. Regional Planning Brett Yeagley
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works/Investments
 2. Report on activities of CTMA/Investments
 - G. Information, Communications & Technology Pat Webster
 - H. Traffic and Safety Scott Martin
 1. Trappe Fire Co & Ambulance Reports
 2. State Police Report
13. **New Business**
 - A. Trappe Community Day Phil Ronca
 - B. Memorial Day Parade Scott Martin
 - C. Historic Trappe Calendar of Events Scott Martin
 - D. Dinner on Main - Resolution 2019-05 Scott Martin
14. **Executive Session**
15. **Adjournment**