



## TRAPPE BOROUGH COUNCIL MONTHLY MEETING

# Tuesday, March 5, 2019 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

1. **Call to Order** President Phil Ronca
2. **Pledge of Allegiance** Mayor Matthew Wismer
3. **Executive Session Announcements** President Phil Ronca
4. **Roll Call** Borough Manager
5. **Citation for Nevin H. Scholl from the Commonwealth of PA** Rep. Joseph Ciresi
6. **Approval of Minutes: February 5, 2019**
7. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
8. **Borough Engineer** Paul Schmoll, P.E.
  - A. Engineer's Report
    1. Center Ave Swale Improvements - Floyd G Hersh \$9,961.75
9. **Treasurer Reports** John Klink
10. **Mayor's Report** Matthew Wismer
11. **Borough Manager** Tamara Twardowski
  - A. Monthly Report
  - B. MS4
  - C. Permit Report
12. **Borough Solicitor** David Onorato, Esquire
  - A. Ordinance #449 - Tapping Fee
  - B. Proposed Ordinance Amendment
13. **Committee Reports**
  - A. Administrative Services Cathy Johnson
  - B. Finance & Streets
    1. Updated signers for Customers Bank
    2. Updated administrators for online access for Customers Bank
  - C. Parks & Open Space Stewart Strauss
  - D. Planning, Zoning & Ordinances Brett Yeagley
    1. P.C. Minutes – 2/19/2019
  - E. Regional Planning Brett Yeagley
  - F. Public Works & CTMA Cathy Johnson
    1. Report on activities of Public Works/Investments
    2. Report on activities of CTMA/Investments
  - G. Information Technology & Communications Phil Ronca
  - H. Traffic and Safety Scott Martin
    1. Trappe Fire Co & Ambulance Reports
    2. State Police Report
  - I. Walkable Community Phil Ronca

**14. Old Business**

**15. New Business**

A. Committee Appointments

**16. Executive Session**

**17. Adjournment**

Phil Ronca