

**BEFORE THE BOROUGH COUNCIL OF  
THE BOROUGH OF TRAPPE, MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. 2019-08**

**A RESOLUTION TO INCREASE WATER RATES**

**WHEREAS**, Trappe Borough Code Section 326-5 provides that the Borough Council of the Borough of Trappe may, by Resolution, amend water rates; and

**WHEREAS**, the Collegeville-Trappe Joint Public Works Committee has recommended that water rates be increased from \$4.10 per thousand gallons to \$4.25 per thousand gallons beginning January 1, 2020; and

**WHEREAS**, the Borough Council of the Borough of Trappe, by this Resolution, hereby accepts said recommendation.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that that the water rates for supplying water in the Borough of Trappe effective January 1, 2020 are changed and amended to read as follows:

| <u>Meter Size</u> | <u>Gallon Allowance</u> | <u>Minimum Per Quarter</u> | <u>Rate Per M Gallons</u> |
|-------------------|-------------------------|----------------------------|---------------------------|
| 5/8"              | 5,000                   | \$ 21.25                   | \$4.25                    |
| over              | 5,000                   |                            | \$4.25                    |
| 3/4"              | 7,000                   | \$ 29.75                   | \$4.25                    |
| over              | 7,000                   |                            | \$4.25                    |
| 1"                | 13,000                  | \$ 55.25                   | \$4.25                    |
| over              | 13,000                  |                            | \$4.25                    |
| 1 1/2"            | 26,000                  | \$ 110.50                  | \$4.25                    |
| over              | 26,000                  |                            | \$4.25                    |

|      |           |            |        |
|------|-----------|------------|--------|
| 2"   | 39,000    | \$ 165.75  | \$4.25 |
| over | 39,000    |            | \$4.25 |
| 3"   | 78,000    | \$ 331.50  | \$4.25 |
| over | 78,000    |            | \$4.25 |
| 4"   | 156,000   | \$ 663.00  | \$4.25 |
| over | 156,000   |            | \$4.25 |
| 6"   | 312,000   | \$1,326.00 | \$4.25 |
| over | 312,000   |            | \$4.25 |
| 8"   | 1,000,000 | \$4,250.00 | \$4.25 |
| over | 1,000,000 |            | \$4.25 |

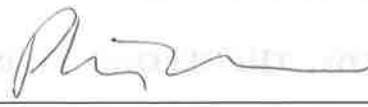
**RESOLVED** this 3<sup>rd</sup> day of December, 2019, by the Borough Council of the Borough of Trappe, Montgomery County, Pennsylvania.

**ATTEST:**



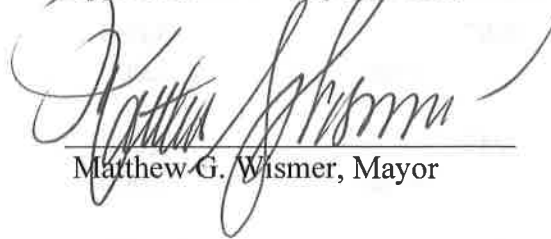
Tamara D. Twardowski, Secretary

**TRAPPE BOROUGH COUNCIL:**



Philip Ronca, President

**Approved this 3<sup>rd</sup> day of December, 2019.**



Matthew G. Wismer, Mayor