



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, November 13, 2018 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

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| 1. Call to Order | President Nevin Scholl |
| 2. Pledge of Allegiance | Mayor Matthew Wismer |
| 3. Executive Session Announcements | President Nevin Scholl |
| 4. Roll Call | Borough Manager |
| 5. Approval of Minutes: October 2, 2018 | |
| 6. Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker) | |
| 7. Borough Engineer | Paul Schmoll, P.E. |
| A. Engineer's Report | |
| 8. Treasurer Reports | John Klink |
| A. 2019-2023 Budget – A few large items | |
| 9. Mayor's Report | Matthew Wismer |
| 10. Borough Manager | Tamara Twardowski |
| A. Monthly Report | |
| 1. Letter from Heritage Park HOA | |
| 2. 2019 Meeting & Holiday Schedules | |
| B. MS4 Statement | |
| C. Building/Zoning Report | |
| 11. Borough Solicitor | David Onorato, Esquire |
| 12. Committee Reports | |
| A. Administrative Services | Cathy Johnson |
| B. Finance & Streets | Nevin Scholl |
| 1. LED Lighting update | |
| C. Parks & Open Space | Stewart Strauss |
| D. Planning, Zoning & Ordinances | Brett Yeagley |
| E. Regional Planning | Brett Yeagley |
| F. Public Works & CTMA | Cathy Johnson |
| 1. Report on activities of Public Works/Investments | |
| 2. Report on activities of CTMA/Investments | |
| G. Information Technology & Communications | Phil Ronca |
| H. Traffic and Safety | Scott Martin |
| 1. Trappe Fire Co & Ambulance Reports | |
| 2. Fire Service Update | |
| 3. State Police Report | |
| I. Walkable Community | Phil Ronca |
| 13. Old Business | |
| 14. New Business | |
| A. Trappe Fire Co Audit Comments | Nevin Scholl |

15. Executive Session

16. Adjournment