



TRAPPE BOROUGH COUNCIL MONTHLY MEETING

Tuesday, August 7, 2018 – 7:00 pm AGENDA

WIFI Password – Wifi4Trappe

1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Matthew Wismer
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Borough Manager
5. **Approval of Minutes: July 3, 2018**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll, P.E.
 - A. Engineer's Report
 1. East First Avenue Paving
8. **Treasurer Reports** John Klink
9. **Mayor's Report** Matthew Wismer
10. **Borough Manager** Tamara Twardowski
 - A. Monthly Report
 - B. MS4 Statement
 - C. Building/Zoning Report
11. **Borough Solicitor** David Onorato, Esquire
 - A. Resolution 2018-07, For Purchase of Real Estate
 - B. Conditional Use decision for 608 W. Main St
 - C. Water Service Agreement with Ursinus College
 - D. Dedication of Colonel's Place – Authorization to Advertise
12. **Committee Reports**
 - A. Administrative Services Cathy Johnson
 - B. Finance & Streets Nevin Scholl
 1. Green Light Go Award
 - C. Parks & Open Space Stewart Strauss
 - D. Planning, Zoning & Ordinances Brett Yeagley
 - E. Regional Planning Brett Yeagley
 - F. Public Works & CTMA Cathy Johnson
 1. Report on activities of Public Works/Investments
 2. Report on activities of CTMA/Investments
 - G. Information Technology & Communications Phil Ronca
 - H. Traffic and Safety Scott Martin
 1. Trappe Fire Co & Ambulance Reports
 2. State Police Report
 3. Fire Company Funding Requirements
 - I. Walkable Community Phil Ronca
13. **Old Business**
14. **New Business**

15. Executive Session

16. Adjournment