



## TRAPPE BOROUGH COUNCIL MONTHLY MEETING

# Tuesday, October 3, 2017 – 7:00 pm AGENDA

1. **Call to Order** President Nevin Scholl
2. **Pledge of Allegiance** Mayor Connie Peck
3. **Executive Session Announcements** President Nevin Scholl
4. **Roll Call** Borough Manager
5. **Approval of Minutes: September 5, 2017**
6. **Public Forum for Agenda & Non-Agenda Items (2 minutes per speaker)**
7. **Borough Engineer** Paul Schmoll, P.E.
  - A. Engineer's Report
  - B. Green Light Go – seeking application approval from Council
  - C. Building/Zoning Report
8. **Treasurer Reports** John Klink
9. **Borough Manager** Robert Umstead
  - A. Monthly Report
  - B. MS4 Statement
10. **Mayor's Report** Mayor Connie Peck
11. **Borough Solicitor** David Onorato, Esquire
  - A. Proposed Zoning Ordinance Amendment - Authorization to Advertise
  - B. Discussion – Park & Recreation Ordinance
12. **Committee Reports**
  - A. Administrative Services
  - B. Communications
  - C. Finance & Streets
  - D. Parks & Open Space
  - E. Planning, Zoning & Ordinances
    1. P.C. Minutes 9/19/17
    2. Verizon – Proposed Cell Tower
  - F. Public Works & CTMA
    1. Report on activities of Public Works & CTMA
    2. Investments
  - G. Traffic and Safety
    1. Trappe Fire Co & Ambulance Reports
  - H. Walkable Community
  - I. Regional Planning
  - J. Technology Platform
13. **Old Business** Pat Webster  
Nevin Scholl  
Stewart Strauss  
Brett Yeagley
14. **New Business** Scott Martin
15. **Executive Session** Phil Ronca  
Pat Webster  
Phil Ronca
16. **Adjournment**